| SERIAL NUMBER   |             | FILING DATE   | CLASS   | GROUP ART UNIT               | ATTORNEY DO                             | DCKET NO:               |
|---|-------------|---|---|------------------------------|---|-------------------------|
| 09/394,1  | 38          | 09/10/99  | 205   | 1741                         | 16650004                                | 4US02                   |
| DONALD D.   | MONTGOMERY, | MILLBRAE, CA  | •   |                              |   |                         |
| **CONTINUITY VERIFIED   | THIS AP     | DATA******* PLN IS A CON                            | *************<br>OF 09/003,07<br>OF 09/226,08 | 5 01/05/98,00W<br>8 01/05/99 | ouspateris                              | 6097                    |
| **371 (NAT<br>VERIFIED  | 'L STAGE) D | ATA********   | *****   | 1.                           |   |                         |
|   |             | · · · · · · · · · · · · · · · · · · ·               |   |                              |   |                         |
| ·   | ,           |   | · .   | •                            |   |                         |
| VERIFIED (  | JA          | S*********  |   |                              |   |                         |
|   |             | <i>17</i> .   |   | 9/99 ** SMALL 1              | ENTITY **                               | · · · · · · · ·         |
| oreign Priority claim<br>35 USC 119 (a-d) co<br>Verified and Acknow | ledged (57) | yes ono oMet after                                  | r Allowance COUNT                             | OR SHEETS<br>DRAWING<br>39   | TOTAL<br>CLAIMS<br>51                   | INDEPENT<br>CLAIMS<br>4 |
|   |             | ENUE N W  | fels l  | 1,                           | ·                                       | · .                     |
| ELECTROCHI  | EMICAL SOLI | D PHASE SYNTH                                       | ESIS  |                              |   | ·                       |
| FILING FEE<br>RECEIVED<br>\$698                                     | No          | ority has been giv<br>_ to charge/credit<br>for the | DEPOSIT ACCOL                                 | JN                           | es (Filing)<br>es (Proces<br>es (Issue) |                         |

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| Bib Data Sheet  |  |                    | C            | CONFIRMATION                  |  |  |  |  |
|---|--|--------------------|--------------|-------------------------------|--|--|--|--|
| SERIAL NUMB<br>09/394,138   | 7   U5/1U/1999 /   | CLASS<br>205       | GROUP ART UI | NIT ATTOI<br>DOCKE<br>1665000 |  |  |  |  |
| APPLICANTS DONALD D. MONTGOMERY, MILLBRAE, CA;  ** CONTINUING DATA ************************  THIS APPLICATION IS A CON OF 09/003,075 01/05/1998 PAT 6,093,302 WHICH IS A CIP OF 09/226,088 01/05/1999  ** FOREIGN APPLICATIONS ************************************ |  |                    |              |                               |  |  |  |  |
| Foreign Priority claimed<br>35 USC 119 (a-d) cond<br>met<br>Verified and<br>Acknowledged<br>ADDRESS<br>27194  | = yes $=$ 110 $=$  | STATE OR COUNTRY   |              | TOTAL INDEP                   |  |  |  |  |
| TITLE<br>ELECTROCHEM  | IICAL SOLID PHASE SYN  | THESIS             |              |                               |  |  |  |  |
| RECEIVED  | FEES: Authority has been g<br>No to charge/c<br>No for following | redit DEPOSIT ACCO | 1.16 F       | 1.18 Fees (Issue) Other       |  |  |  |  |